Hildale City Utah FINANCIAL CAMPAIGN REPORT

The financial, campaign law for *NAME OF Municipality* candidates is in the Utah Code 10-3-208(3)(b).

TO:	Hildale City Utah		20-	Sirrene J. Barlo	<u>w</u>			
Full Name	of Candidate:	LAWKE	NCE	BA	CLO	w		
Street Add	dress:	E New	el	due H	7	OZ		
City:	Hildale		21444 <u>-1444</u>				Utah, ZIF	84784
Phone: Pu	blic Contact	435-61	9-7	393	. Ho	ome/Cell		
Office:			· · · · · · · · · · · · · · · · · · ·					
This office	is exclusive to Hildal	e City.						
				Totals from Last Report	+	Totals from This report	= Cumi	
	entribution of donors 0.00 (from form "A"		\$_	0	\$	0	\$	0-
2. Aggrega or less.	te toal of contrubution	ons of \$50.00	\$_	Ð	\$	0	\$	0
	mpaign expenses orm "B" on page 3)		\$_	0	\$	Ð	\$	0
4. Balance	at the end of this rep	oorting period	\$	0	\$	Ø	\$	0
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: 10 4 23								
and that there are no bills or obligations outstanding and upaid except as set forth in this report.								
Date:	10/4/20	23	Ŷ	Signature:	B	verse.	56	<u></u>
Page 1	•							

ITEMIZED CONTRIBUTION REPORT (Form "A")

ate	Name of Contributor	Mailing Address & Zip Code	Amount	In Kind?
			\$	_
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
	<u> </u>		\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	

		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
	TOTAL	\$	
Page 2			

ITEMIZED EXPENDITURE REPORT (Form "B")

Date	Person or Organization Paid	Purpose of Expenditure	Amount	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
	_		\$	
			\$	
			\$	
	_		\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
***************************************			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			· ·	
<u> </u>	<u> </u>		\$ \$ \$ \$ \$	
			- 2	-
	 			
			- 2	
			- \$	
			\$	
	_		\$ \$ \$ \$ \$	
			\$	

Page 3